AGENDA: (All Times MST)

1200-1215  Welcome, Agenda Review and Introductions – JJ Teare, Chair
1215-1230  IGBC Executive Committee Update – David Diamond, Exec Coordinator
1230-1245  Science Sub-committee Report – Mike Pruss or Katie Oelrich
1245-1300  Information, Education and Outreach Sub-committee Report – Jen Bruns, Chair
1300-1315  SW MT DAN project plan for 2022 – Jennifer Fortin-Noreus
1315-1330  Public Q&A and Comments
1330-1340  Break

Agency Reports – Conservation Actions for 2021

1340-1350  Salmon Challis NF- Chuck Mark
1350-1400  Bitterroot NF – Matt Anderson
1400-1410  Nez Perce Clearwater NF- Cheryl Probert/Marty
1410-1420  Lolo NF- Carolyn Upton
1420-1430  Payette NF – Linda Jackson
1430-1440  Sawtooth NF - TBA
1440-1500  U.S. Fish and Wildlife Service – Sandi Fischer/Ben Conard/ Wayne Kasworm/ Jennifer Fortin-Noreus
1500-1510  Bureau of Land Management – Linda Price
1510-1530  Montana Fish, Wildlife and Parks – Jamie Jonkel
1530- 1540  **Idaho Dept. of Fish and Game** - Jen Bruns, JJ Teare

1540-1550  **Nez Perce Tribe** - Kerey Barnowe-Meyer

1550-1600  **County Perspectives** – Ravalli (MT), Clearwater (ID), Idaho (ID) and Lemhi (ID)

1600-1620  **Public Q&A and Comments**

1620-1640  **Other Business**
- Transfer of Chair to Sandi Fisher – FWS
- Selection of Co-Chair, State agency nominations needed
- Selection of Sub-Committee Chairs and Vice Chairs
- Next Meeting (Sandi)
- Wrap UP

1700  **Adjourn**

**Meeting Links**
**Topic: IGBC Executive Session:**
Hyperlinked - [MS Teams Link for 11/21 Bitterroot Subcommittee](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODdmMDA0MzUtYTAyYy00ZjE0LTlZDUtZGFhODI1YjNhMzhl%40thread.v2/0?context=%7b%22Tid%22%3a%22%7d%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%22Oid%22%3a%22d9c9df0f-c10c-4732-aff5-d92f8e31b199%22%7d)